

DIPS SCHOOL

Affiliated To C.B.S.E. New Delhi Vide Code No. : 1630513, School Code. 20504
DARAPUR BYE PASS, TANDA - 144 204 (DISTT. HOSHIARPUR)
Tel. 98784-02395, 99151-94274 Website : www.dipsedu.com

SCHOOL LEAVING CERTIFICATE

Book No..... S.No. **1401** Admission No. **862**

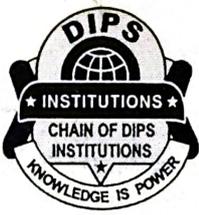
1. Name of Pupil :..... **GIJRNOR GOMER**
2. Father & Guardian's Name:..... **NARESH KUMAR GOMER**
3. Nationality:..... **Indian**
4. Whether the candidate belongs to Schedule Caste Or Schedule Tribe:.....
5. Date of first Admission in the School with class:..... **Nursery**
6. Date of birth (in Christian Era) :..... **24/11/2008**
According to Admission Register:..... **Twenty fourth of November two thousand eight**
7. Class in which the pupil :(in figures)..... **VIII**
Last studied:(in words) **Eight**
8. School / Board Annual examination last taken with result:..... **Pass**
9. Whether failed, if so once / twice in the same class:.....
10. Subjects studied:

1. English	2. Hindi	3. Math
4. Science	5. Punjabi	6. SST
11. Whether qualified for promotion to the higher class:..... **Yes**
If so, to which class (in figures) **IX** (in words)..... **ninth**
12. Month up to which the pupil has paid school dues:..... **March 21**
13. Any fee concession availed of if so, the nature of such concession :.....
14. Total no. of working days:..... **244**
15. Total no. of working days present:..... **201**
16. Whether NCC cadet / Boy Scout / Girl Guide (Details may be given)
17. Games played or extra / curricular activities in which the pupil usually took part (mention Achievement level there in)..... **Good**
18. General conduct:..... **Good**
19. Date of application for certificate:..... **31 Aug 2003**
20. Date of issue of certificate :..... **31 Aug 2003**
21. Reason for leaving the school :..... **parental reason**
22. Any other remarks.....

Signature of Class Teacher

Signature of Office Suptt.

Signature of Principal
Divya Chawla



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SCHOOL LEAVING CERTIFICATE

Book No.....

S.No. **1402**

Admission No. **2051**

1. Name of Pupil : **Hargun Singh**

2. Father & Guardian's Name: **Sarabjeet Singh**

3. Nationality: **Indian**

4. Whether the candidate belongs to Schedule Caste Or Schedule Tribe: **- NA -**

5. Date of first Admission in the School with class:

6. Date of birth (in Christian Era) : **10.10.2008**

According to Admission Register: **Tenth of October Two Thousand Eight**

7. Class in which the pupil :(in figures) **VIII**

Last studied:(in words) **Eight**

8. School / Board Annual examination last taken with result: **Pass**

9. Whether failed, if so once / twice in the same class: **NA**

10. Subjects studied: 1. **Math** 2. **Rajasi** 3. **SSI**

4. **Science** 5. **Hindi** 6. **English**

11. Whether qualified for promotion to the higher class: **Yes**

If so, to which class (in figures) (in words)

12. Month up to which the pupil has paid school dues: **March 23**

13. Any fee concession availed of if so, the nature of such concession : **- NA -**

14. Total no. of working days:

15. Total no. of working days present:

16. Whether NCC cadet / Boy Scout / Girl Guide (Details may be given) **- NA -**

17. Games played or extra / curricular activities in which the pupil usually took part (mention Achievement level there in) **- NA -**

18. General conduct: **Good**

19. Date of application for certificate: **02-09-2023**

20. Date of issue of certificate : **04-09-2023**

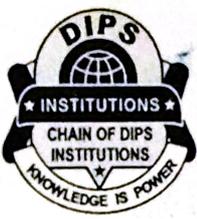
21. Reason for leaving the school : **transfer**

22. Any other remarks:

Khan
Signature of Class Teacher

ds
Signature of Office Suptt.

Dimple Chauda
Signature of Principal



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SCHOOL LEAVING CERTIFICATE

1403

Book No.....

S.No.....

Admission No. 3885/.....

1. Name of Pupil : ANSH BUDHIRAJA

2. Father & Guardian's Name: PAKESH KUMAR

3. Nationality: Indian

4. Whether the candidate belongs to Schedule Caste Or Schedule Tribe: -

5. Date of first Admission in the School with class: 12/05/2020

6. Date of birth (in Christian Era) : 16/9/2006

According to Admission Register: Sixteenth of September two thousand Six

7. Class in which the pupil :(in figures) X

Last studied:(in words) Tenth

8. School / Board Annual examination last taken with result: Pass

9. Whether failed, if so once / twice in the same class: -

10. Subjects studied: 1. English 2. Hindi 3. Math 4. Science 5. Punjabi 6. SST

11. Whether qualified for promotion to the higher class: Yes

If so, to which class (in figures) XI (in words) Eleventh

12. Month up to which the pupil has paid school dues: March '23

13. Any fee concession availed of if so, the nature of such concession : -

14. Total no. of working days: 944

15. Total no. of working days present: 910

16. Whether NCC cadet / Boy Scout / Girl Guide (Details may be given) -

17. Games played or extra / curricular activities in which the pupil usually took part (mention Achievement level there in) good

18. General conduct: good

19. Date of application for certificate: 15/sep/2023

20. Date of issue of certificate : 15/sep/2023

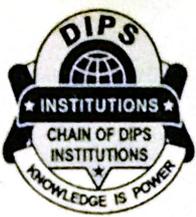
21. Reason for leaving the school : parents transfer

22. Any other remarks

Signature of Class Teacher

Signature of Office Suptt.

Signature of Principal



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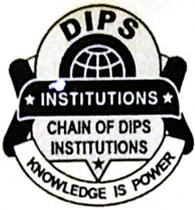
Book No..... S.No. 1404 Admission No. 1056

- Name of Pupil : Parmeet Singh
- Father & Guardian's Name: Ravinder Singh
- Nationality: Indian
- Whether the candidate belongs to Schedule Caste Or Schedule Tribe: NA
- Date of first Admission in the School with class: 16-08-2012
- Date of birth (in Christian Era) : 23-03-2008
According to Admission Register: twenty three of March Two thousand eight
- Class in which the pupil :(in figures) 5
Last studied:(in words) 5 (fifth)
- School / Board Annual examination last taken with result: Pass
- Whether failed, if so once / twice in the same class: NA
- Subjects studied: 1. Math 2. Punjabi 3. SSI
4. Science 5. Hindi 6. English
- Whether qualified for promotion to the higher class: Yes
If so, to which class (in figures) (in words).....
- Month up to which the pupil has paid school dues: March 20
- Any fee concession availed of if so, the nature of such concession : NA
- Total no. of working days: 244
- Total no. of working days present: 201
- Whether NCC cadet / Boy Scout / Girl Guide (Details may be given) —
- Games played or extra / curricular activities in which the pupil usually took part (mention Achievement level there in).....
- General conduct: Good
- Date of application for certificate: 25/08/2023
- Date of issue of certificate : 25/08/2023
- Reason for leaving the school : Transfer
- Any other remarks.....

Signature of Class Teacher

Signature of Office Suptt.

Signature of Principal



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Book No..... S.No. **1405** Admission No. **4028**

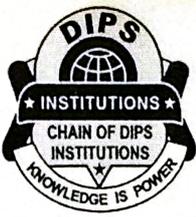
- Name of Pupil : **GTURSHAN AUJLA**
- Father & Guardian's Name: **SARABJIT SINGH**
- Nationality: **Indian**
- Whether the candidate belongs to Schedule Caste Or Schedule Tribe: **-**
- Date of first Admission in the School with class: **08/07/2021**
- Date of birth (in Christian Era) : **25/08/2007**
According to Admission Register: **Twenty fifth of Aug two-thousand seven**
- Class in which the pupil :(in figures) **Tenth**
Last studied:(in words) **Tenth**
- School / Board Annual examination last taken with result: **Appeared in Mid term exam upto September 2023**
- Whether failed, if so once / twice in the same class: **-**
- Subjects studied:

1. English	2. Hindi	3. Math
4. Science	5. Punjabi	6. SS1
- Whether qualified for promotion to the higher class: **-**
If so, to which class (in figures) **-** (in words) **-**
- Month up to which the pupil has paid school dues:.....
- Any fee concession availed of if so, the nature of such concession :.....
- Total no. of working days: **180**
- Total no. of working days present: **140**
- Whether NCC cadet / Boy Scout / Girl Guide (Details may be given)
- Games played or extra / curricular activities in which the pupil usually took part (mention Achievement level there in) **Good**
- General conduct: **Good**
- Date of application for certificate: **28/sep/2023**
- Date of issue of certificate : **28/sep/2023**
- Reason for leaving the school : **parents request**
- Any other remarks.....

Signature of Class Teacher

Signature of Office Suptt.

Signature of Principal



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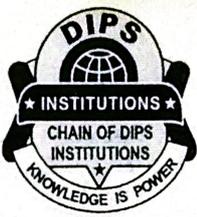
Book No..... S.No. **1406** Admission No. **1618**

- Name of Pupil : **Jyoman Singh**
- Father & Guardian's Name: **Dalvir Singh**
- Nationality: **Indian**
- Whether the candidate belongs to Schedule Caste Or Schedule Tribe:
- Date of first Admission in the School with class: **01-04-2016**
- Date of birth (in Christian Era) : **04-11-2011**
According to Admission Register: **fourth of November Two Thousand Eleven**
- Class in which the pupil :(in figures) **V**
Last studied:(in words) **fifth**
- School / Board Annual examination last taken with result: **Pass**
- Whether failed, if so once / twice in the same class: **NA**
- Subjects studied: 1. **Math** 2. **Punjabi** 3. **S.S.T**
4. **Hindi** 5. **English** 6. **Science**
- Whether qualified for promotion to the higher class: **Yes**
If so, to which class (in figures) (in words)
- Month up to which the pupil has paid school dues: **March 2023**
- Any fee concession availed of if so, the nature of such concession : **NA**
- Total no. of working days: **180**
- Total no. of working days present: **140**
- Whether NCC cadet / Boy Scout / Girl Guide (Details may be given) **NA**
- Games played or extra / curricular activities in which the pupil usually took part (mention Achievement level there in) **NA**
- General conduct: **Good**
- Date of application for certificate: **06/01/2023**
- Date of issue of certificate : **05/10/2023**
- Reason for leaving the school : **Transfer**
- Any other remarks.....

Signature of Class Teacher

Signature of Office Suptt.

Signature of Principal



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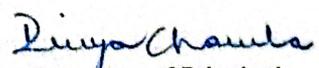
Book No..... S.No. **1407** Admission No. **U362**

- Name of Pupil : **GUNREET KAUR**
- Father & Guardian's Name: **KULWINDER SINGH**
- Nationality: **Indian**
- Whether the candidate belongs to Schedule Caste Or Schedule Tribe: **-**
- Date of first Admission in the School with class: **2014/23**
- Date of birth (in Christian Era) : **30/9/09**
According to Admission Register: **Thirtieth of September two thousand nine**
- Class in which the pupil :(in figures): **VII**
Last studied:(in words) **Egypt**
- School / Board Annual examination last taken with result: **Passed VIII class Mid term exam Sep 2023**
- Whether failed, if so once / twice in the same class: **-**
- Subjects studied:

1. English	2. Hindi	3. Maths
4. Science	5. Punjabi	6. SSI
- Whether qualified for promotion to the higher class: **-**
If so, to which class (in figures) (in words) **Sep 2023**
- Month up to which the pupil has paid school dues: **Sep 2023**
- Any fee concession availed of if so, the nature of such concession :
- Total no. of working days: **120**
- Total no. of working days present: **90**
- Whether NCC cadet / Boy Scout / Girl Guide (Details may be given)
- Games played or extra / curricular activities in which the pupil usually took part (mention Achievement level there in) **General**
- General conduct: **General**
- Date of application for certificate: **14/10/23**
- Date of issue of certificate : **14/10/23**
- Reason for leaving the school : **parents request**
- Any other remarks.....


Signature of Class Teacher


Signature of Office Suptt.


Signature of Principal